NAMES AND TITLES of Jesus Christ

PJ STASSEN

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Dedicated to

Nancy Bouwer

(Vanderbijlpark,
South Africa, 1974)

NAMES *and* TITLES
of
Jesus Christ

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Based on the KJV (King James Version) of the Bible/Not an exhaustive list

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2. Nave. Orville J. A.M., D.D., L.L.D., *'Nave's Topical Bible',* Moody Press, Chicago (1973)
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INTRODUCTION

The Name of Jesus Christ will never, in all of Eternity, cease to amaze, hence this list of the *Names and Titles ('Appellations') of Jesus Christ*. It is by no means an exhaustive list, and the reader is welcome to search the Holy Scriptures to add to it. As amazing as the Name of Christ may be, however, let us bear in mind and not forget that there will come a day when the Name of Jesus will change. The Bible says:

> "Him who overcomes I will make him a pillar in the temple of My God, and he will go out no more. And I will write upon him the name of My God, and the name of the city of My God, the New Jerusalem, which comes down out of Heaven from My God, and My new name."
>
> [Revelation3:12MKJV].

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1. NAMES AND TITLES OF JESUS CHRIST

A

Advocate With the Father *1 Jhn.2:1*
Almighty *Rev.1:8*
Alpha & Omega (*Gk.* A&Z, Beginning & Ending) *Rev.1:8; Rev.22:13*
Amen, The (*Heb.* So be it/So it is) *Rev.3:14*
Angel *Gen.48:16; Exod.23:20,21*
Angel of His Presence *Isa.63:9*
Anointed One (His) (*See* Christ/Messiah/Shiloh) *Ps.2:2*
Apostle of Our Profession, The (*Gk. Apostolos* – One sent forth) *Heb.3:1*
Arm of the Lord *Isa.51:9*
Author & Finisher of Our Faith, The *Heb.12:2*

B

Beginning & End (*Gk.* A-Z) (*See* Alpha & Omega) *Rev.1:8; Rev.22:13*
Beginning of the Creation of God *Rev.3:14*
Beloved *Ephes.1:6*
Beloved Son *Luke9:35; 1Cor4:17; 2Peter1:17*
Blessed And Only Potentate *1 Tim.6:15*
Branch, The *Zch.3:8*
Bread Of Life *Jhn.6:48*
Bridegroom, The *Matt.9:15*
Bright And Morning Star, The *Rev.22:16*
Brightness Of His (the Father's) Glory, The Heb. *1:3*
Bringing Many Sons unto Glory (See *Isa.9:6*) *Heb.2:10*
Brother Of James, Juda, Joses & Simon *Mrk.6:3*

C

Captain Of Salvation *Heb.2:10*
Captain Of the Host of The Lord *Jos.5:14*
Carpenter, The *Mrk.6:3*
Carpenter's Son, The *Matt.13:55*
Chiefest Among Ten Thousand, The *SongofSolomon.5:10*
Chief Shepherd, The *1 Pet.5:4*
Child (A) *Isa.9:6*
Child Jesus, The *Luk.2:27*
Christ (*Gk.* Anointed One; *Matt.1:16;* Servant of The Lord. *See* Messiah) *Mrk.14:61*
Christ A King *Luk.23:2*
Christ Jesus *Acts 19:4; Rom.3:24; 8:1; 16:3; 1 Cor.1:2;30; Heb.3:1;1 Pet.5:10,14;1Tim.1:15.*

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Christ Jesus Our Lord *1 Tim.1:12; Rom.8:39*
Christ of God, The *Luk.9:20*
Christ of the Lord *Luk.2:26*
Christ Our Passover *1 Cor.5:7*
Christ the Chosen One of God *Luk.23:35*
Christ the Lord *Luk.2:11*
Commander to the People *Isa.55:4*
Consolation Of Israel *Luk.2:25*
Cornerstone (Chief), The *Ephes.2:20; Matt.21:42*
Counsellor *Isa.9:6*
Covenant Of the People *Isa.42:6*
Creator Of Israel, The *Isa.43:15*
Crown of Glory and Diadem of Beauty unto the Residue of His People, A *Isa.28:5*

D
David, King of Israel and Judah *Jer.30:9*
Daysman Betwixt Us, A (Mediator) *Job 9:33*
Dayspring From on High *Luk.1:78*
Door Of the Sheep, The *Jhn.10:7*
Day Star, The *2 Pet.1:19*

E
Elect, Precious & Chief Cornerstone *1 Pet.2:6*
Elect (God's) *Isa.42:1*
Emmanuel (*Gk.* God With Us) *Matt.1:23*
Ensign Of the People, An *Isa.11:10*
Eternal Life *1 Jhn.5:20*
Everlasting Father (*See* Heb.2:10) *Isa.9:6*
Everlasting Light *Isa.60:20*
Express Image of His (God's) Person *Heb.1:3*

F
Faithful & True *Rev.19:11*
Faithful & True Witness *Rev.3:14*
Faithful Witness *Rev.1:5*
Fear and Dread of Israel *Isa.8:13*
First And Last *Rev.22:13; Rev.1:17 Rev.2:8; Isa.48:12*
First Begotten of the Dead *Rev.1:5*
Firstbegotten Into the World *Heb.1:6*
Firstborn Higher Than the Kings of the Earth *Ps.89:27*
Forerunner, The *Heb.6:20*
Friend Of Publicans & Sinners, A *Matt.11:19*

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G
Gift Of God, The *Jhn.4:10*
Gin & Snare to Inhabitants of Jerusalem *Isa.8:14*
Glory of the People Israel *Luk.2:32*
God (*Heb.* 'Worshipful One'; 'Lord'; 'Jehovah': *Heb.*Yahweh, YHWH, 'The Existing One'; 'Elohim'; *Ps.45,7,8;*'Mighty One'; 'Master') *Jhn.1:1; Heb.1:8,9*
God Believed on in the World *1 Tim.3:16*
God Blessed Forever *Rom.9:5*
God Justified in the Spirit *1 Tim.3:16*
God Manifested in the Flesh *1 Tim.3:16*
God of Israel *Isa.45:15*
God of the Whole Earth, The *Isa.54:5*
God Our Saviour *1 Tim.2:3*
God Preached unto the Gentiles *1 Tim.3:16*
God Received up into Glory *1 Tim.3:16*
God Seen of Angels 1 Tim.3:16
God's Fellow *Zch.13:7*
God's Holy One *Ps.16:10*
God's Servant Israel *Isa.49:3*
God With Us (*See* Emmánuel/Immánuel) *Matt.1:23*
Good Master *Matt.19:16*
Governor for Israel (A) *Matt.2:6*
Great God and Our Saviour Jesus Christ *Tit.2:13*
Great High Priest, A *Heb.4:14*
Great Shepherd of the Sheep, The *Heb.13:20*

H
Head of Every Man, The *1 Cor.11:3*
Head of the Church *Ephes.5:23; Col.1:18*
Head of the Corner *Matt.21:42; 1 Pet.2:7*
Heir of All Things *Heb.1:2*
He That Hath the Key of David *Rev.3:7*
He That Is Holy *Rev.3:7*
He That Is True *Rev.3:7*
He That Openeth, and No Man Shutteth *Rev.3:7*
He That Shutteth, and No Man Openeth *Rev.3:7*
High Priest, An *Heb.8:1*
High Priest Forever After the Order of Melchisedec *Heb.6:20*
High Priest of Our Profession *Heb.3:1*
Him Which Is, and Which Was, and Which Is to Come *Rev.1:4*
His (God's) Dear Son *Col.1:13*
Holy And Just One *Acts 3:14*
Holy Child Jesus, The LORD's *Acts 4:30*

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Holy One of God, The *Mrk.1:24*
Holy One of Israel, The *Isa.41:14;* 49:7; *54:5*
Holy One (Your) *Isa.43:15*
Holy Thing, That (*Heb.* Separated One) *Luk.1:35*
Horn of Our Salvation (*See* Salvation) *Luk.1:69*

I
I Am *Jhn.8:58*
Immánuel (Heb. God With Us) *Isa.7:14; Matt.1:23*

J
Jehovah (See God) *Exod.6:3; Ps.83:18; Isa.12:2; 26:4*
Jehovah-Jireh (God Who Provides) *Gen.22:14*
Jehovah-Nissi (God Is My Banner) *Exod.17:15*
Jehovah-Shalom (God Is Peace) *Judg.6:24*
Jesus (Heb.Yeshuah, Saviour) *Matt.1:16;1:21*
Jesus Christ (See Christ) *Matt.1:1; Jhn.1:17; Acts 2:38; Rom.1:1; 1 Cor.2:2; 2Cor.1:19; Gal.2:16; Phil.1:8; Heb.13:8; 1 Jhn.1:7* etc.
Jesus Christ Our Lord *Rom.1:3*
Jesus Christ Our Saviour *Tit.3:6*
Jesus Christ the Righteous *1 Jhn.2:1*
Jesus, King of the Jews *Matt.27:37*
Jesus of Nazareth *Mrk.1:24; Luk.24:19*
Jesus of Nazareth, the King of the Jews *Jhn.19:19*
Jesus, Son of Joseph *Jhn.6:42*
Jesus the Christ *Matt.16:20*
Jesus the Son of God *Heb.4:14*
Judge, Our *Isa.33:22*
Judge of the Quick (Living) And the Dead, The *Acts 10:42*
Judge of Israel *Mic.5:1*
Just Man, That *Matt27:19*

K
King, the Lord our Isa.33:22
King, Your Isa.43.15
King David their Jer.30:9
King of Glory Ps.24:9,10
King of Israel Jhn.1:49
KING of Kings 1 Tim.6:15 Rev.17:14; 19:16
King of the Daughter of Zion Matt.21:5
King of the Jews, Jesus of Nazareth, The (See Nazarene) Jhn.19:19
King Over All the Earth Zch.14:9

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L

Lamb *Rev.5:6,8; 6:16; 7:9,10,17; 12:11; 13:8;14:1,4; 15:3; 17:14; 19:7,9; 21:9,14,22,23,27*
Lamb Of God *Jhn.1:29*
Last Adam, The *1 Cor.15:45*
Lawgiver, Our *Isa.33:22*
Leader And Commander to the People *Isa.55:4*
Light of life *Jhn.8:12*
Light of the Gentiles *Isa.42:6*
Lily of the Valley *Song of Solomon 2:1*
Living Bread That Came Down from Heaven, The *Jhn.6:51*
Living One That Has the Keys of Hell and Death *Rev.1:18*
Living Stone *1 Pet.2:4*
Light of the World, The *Jhn.8:12*
Light To Lighten the Gentiles, And the Glory of Thy People Israel *Luk.2:32*
Lion And Lord Out of the Tribe of Judah *Heb.7:14; Rev.5:5*
Lord, The (*See* God) *Isa.40:3*
Lord From Heaven, The *1 Cor.15:47*
Lord God Almighty *Rev.15:3*
Lord Jehovah, The *Isaiah12:2*
Lord Jesus *Acts7:59/Col.3:17/1 Thess.4:2*
Lord Jesus Christ *1 Cor.1:2,3; Acts 11:17 Rom.5:1,11; Acts16:31; 20:21*
Lord Jesus Christ, the Lord of Glory *Jas.2:1*
Lord Jesus Christ Our Saviour *Tit.1:4*
Lord Mighty in Battle *Ps.24:8*
Lord of All *Acts10:36; Rom.10:12*
Lord of Both the Dead and Living Rom.14:9
LORD of Lords *1 Tim.6:15; Rev.17:14; 19:16*
Lord of the Hosts *Ps.24:10 Isa.54:5*
Lord of the Sabbath *Mrk.2:28*
Lord Our Righteousness, The Jer.*23:6*
Lord's Christ, The *Luke.2:26*

M

Maker Of Jacob & Israel *Isa.44:2*
Man Christ Jesus, The *1 Tim.2:5*
Man of Sorrows & Acquainted with Grief *Isa.53:3*
Man, That Is God's Fellow *Zch.13:7*
Master (*See* Rabbi/Rabboni/God) *Matt.23:8*
Mediator Between God and Man, One *1 Tim.2:5*
Messenger of the Covenant *Mal.3:1*
Messiah (*Heb.* Anointed One. *See* Christ). *Jhn.1:41*

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Messiah the Prince, The *Dan.9:25*
Mighty God, The *Isa.9:6*
Mighty One of Jacob, The *Isa.49:26*
Mighty One of Israel, The *Isa.30:29*
Mighty to Save *Isa.63:1*
Minister of the Sanctuary & True Tabernacle, A *Heb.8:2*
Most Holy *Dan.9:24*
Most Mighty *Ps.45:3*

N
Nazaréne, A (From *Nazáreth,* not *Nazarite*) *Matt.2:23*

O
Only Begotten of the Father *Jhn.1:14*
Only Begotten Son Which Is in the Bosom of the Father, The *Jhn.1:18*
Only Wise God Our Saviour, The *Jud.1:25*
Our Lord & Saviour Jesus Christ *2 Pet.1:11; 2 Pet.3:18*
Our Passover, Christ *1Cor5:7*
Our Peace (He Is) *Ephes.2:14*

P
Petra (*Gk.* Rock) *Matt.16:18*
Physician, A *Matt.9:12*
Power Of God, The *1 Cor.1:24*
Precious Cornerstone, A Chief, Elect, A Tried, Sure Foundation *1 Pet.2:6; Isa.28:16*
Priest Forever After the Order of Melchisedec *Heb.7:17*
Prince (Messiah The) *Dan.9:25*
Prince of Life, The *Acts 3:15*
Prophet, A *Deut.18:15,18; Luk.24:19*
Prophet of Nasareth of Galilee, The *Matt.21:11*
Propitiation For Our Sins *1 Jhn.2:2*
Prince of Peace, The *Isa.9:6; Gen.49:10* (see Shiloh)
Prince of the Kings of the Earth, The *Rev.1:5*

Q
Quickening Spirit, The Last Adam was made a 1 *Cor.15:45*

R
Rabbi (*Ch./Heb.* Eminent One; Teacher) *Jhn.1:49*
Rabboni (*Aram. /Heb./Gk.)* ("Master!") *Jhn.20:16*
Ransom For All to Be Tested in Due Time *1 Tim.2:6*
Redeemer and Holy One of Israel *Isa.41:14; 48:17; 54:5*

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Resurrection and Life, The *Jhn.11:25*
Righteous Servant (God's) *Isa.53:11*
Righteous Judge, The *2 Tim.4:8*
Righteous Branch, A Jer.*23:5*
Rock (*Gk.* Petra) *Matt.16:18*
Rock (Spiritual) *1 Cor.10:4*
Root & Offspring of David, The *Rev.5:5; Rev.22:16*
Root of Jesse, A *Isa.11:10*
Root Out of a Dry Ground, As a *Isa.53:2*
Root of David, The *Rev.5:5; 22:16*
Rose of Sharon. The *SongofS.2:1*

S
Salvation/Salvation unto the End of the Earth, My (*Heb.* Prosperity) *Isa.49:6; Luk.2:30*
Sanctuary, A *Isa.8:14*
Saviour Isa.49:26; Matt.1:21; Ephes.5:23; Luk. 2:11; 2 Tim.1:10; Tit.2:13; 1Joh.4:14 Isa.43:3,11; 45:15
Sceptre Out of Israel *Num.24:17*
Second Man the Lord from Heaven, The *1 Cor.15:47*
Seed of Judah (*See* Shiloh) *Gen.49:10*
Seed of the Woman, The *Gen.3:15*
Servant the Branch, God's *Zch.3:8; Isa.42:1*
Servant of Rulers *Isa.49:7*
Shepherd and Bishop of Our Souls, The *1 Pet.2:25*
Shepherd of Israel *Ps.80:1*
Shiloh (*Heb.* Anointed One; Prince of Peace); *(See* Seed of Judah) *Gen.49:10*
Son (A) *Isa.9:6*
Son of a Carpenter ('Carpenter's Son') *Matt.13:55*
Son of David *Matt.9:27*
Son of God *Ps.2:7; 89:27; Matt.3:17; 4:3,6; 11:27; 14:33 Mrk.1:1; 1:11; 3:11; 5:7; 9:7; 14:61,62; 15:39; Luk.1:32,35; 3:22; 4:3,9; 8:28; 9:35; 10:22; 20:13; 22:29,70; Jhn.1:1,2,14,18,34,49; 3:16,17,18,34,35,36; 5:19,20,21,23,26,27,30,32,36,37; 6:27,38,40,46,57,69; 7:16,28,29; 8:16,19,26,27,28,29,38,40,42,49, 54; 9:35,36,37,38 Acts3:13,26; 2Cor.1:3,19; Gal.1:16; 4:4; Ephes.1:3; 3:14; Col.1:19 Rom.1:3,4,9; 8:3,29,32; 1Cor.1:9; 15:24; 1Thess.1:10; Heb.1:1,2,3,5; 4:14; 5:5,8,10; 6:6; 7:3; 10:29; 2Pet.1:17; 1Jhn.1:7; 2:22,23,24; 3:8,23; 4:9,10, 14 Rev.2:18;*
Son Of Man *Matt.11:19; 16:27,28;18:11; 20:28;26:2;26:45,64; Mark.2:28;9:9,12;10:33,45;14:21,62; Luk.5:24; 17:22,24; 18:31; 19:10; 21:36;22:48,69; Joh.5:27; 12:34; 13:31; Acts7:56; Rev.1:13; 14:14*
Son Of Mary *Mrk.6:3*
Son of the Blessed (God, The) *Mrk.14:61*

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Son of the Father *2 Jhn.1:3*
Son of the Highest, The *Luk.1:32*
Spirit (Quickening) *1 Cor.15:45*
Spiritual Rock, That *1 Cor.10:4*
Star Out of Jacob, A *Num.24:17*
Stone of Stumbling & Rock of Offense, To Both the Houses of Israel *Isa.8:14*
Stone Which the Builders Rejected *Matt. 21:42*
Stone Which the Builders Disallowed *1 Pet.2:7*
Sun of Righteousness, The *Mal.4:2*
Sure Foundation, A *Isa.28:16*
Surety of a Better Testament *Heb.7:22*

T
Teacher Come from God, A *Jhn.3:2*
Tender Plant, A *Isa.53:2*
Tried Stone, A *Isa.28:16*
True God and Eternal Life, The *1 Jhn.5:20*
True Light Which Lighteth Every Man That Cometh into the World *Jhn.1:9*
True Vine (The) *Jhn.15:1*

W
Way, Truth & Life, The *Jhn.14:6*
Wonderful *Isa.9:6*
Word, The *Jhn.1:1*
Word of God, The *Rev.19:13*
Word of Life, The *1 Jhn.1:1*
Wisdom *Prov.8:12*
Wisdom of God, The *1 Cor.1:24*
Wisdom and Righteousness and Sanctification and Redemption *1 Cor.1:30*
Witness To the People, A *Isa.55:4.*

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ATTACHMENT A. THE MIRACLE OF SPIRITUAL REGENERATION (WHY WE MUST BE BORN AGAIN)

1. **THINGS WE CANNOT CHANGE.** Let's face it, there are things we can never change. For instance:

2.1.1 **DNA.** No matter how hard we try, we will never be able to change our DNA, that mysterious 'double helix' that determines who and what we biologically are. Even were we to bribe the lab technician to switch the specimen containers in which DNA samples are preserved, we will never be able to change our DNA; we are stuck with it forever. Let the transhumanists fiddle with our genes and bioengineer our DNA as much as they like, they will never change who we are.

2.1.2 **Fingerprints.** We cannot change our fingerprints, no matter how hard we would try. Yes, fingerprints may fade over time, but no effort of technological innovation or criminal engineering will ever change who we are. Our fingerprints are unique, whether still new, old or already faded.

2.1.3 **Our True Identity.** Let's face it, all the plastic surgery in the world will not change who we are, not even with a new, FBI facilitated ID card and a changed address. Unless some astonishing miracle happens, we are stuck with who we are … forever.

2. **LIVING IN THE PAST.** Having to live with an inglorious past can, for many, be a daunting challenge. After all, what to do with the painful failures, embarrassing moral and social indiscretions, or sins against others, against God and against the holy Heavenly Courts of Absolute & Infinite Justice? What to do with the crimes and misdemeanours of our reckless youth that still may be haunting so many today?

It is in times like these that the psychotherapist's admonition of, *"Don't you think the time has come for you to forgive yourself?"* sounds as empty and hollow as a brown paper-bag with the last donut left eaten by the dog. I have searched the Bible deep and wide but has yet to discover the scripture that authorises us to 'forgive ourselves'. If only we could change who we were … change our identity to become a different person with a past as pure, uncluttered, innocent and morally pristine as that of a new-born baby!

3. **WE MUST BE BORN AGAIN.** The words of Jesus Christ's clarion call to Nicodemus still ring far and wide today*:*

"Do not marvel that I say to you, you must be born again."

[John3:7MKJV].

What does it all mean? It means that trying to change who we are would be of no avail and wasting time trying to reform ourselves would be worse than useless; what we needed was 'transformation', not 'rehabilitation'. In other words, we must be born again. The miracle of *spiritual regeneration* as taught by the Bible is that we can be born again into that innocent new person we clamour to be. Jesus Christ says: *"You must be born again!"*

4. **STANDING ON THE PROMISES OF GOD.** God, who cannot lie, has solemnly promised:

> *"Come now, and let us reason together, says Jehovah; though your sins are as scarlet, they shall be as white as snow; though they are red like crimson, they shall be like wool."*
>
> [Isaiah1:18MKJV].

> *"But as many as received Him [Jesus Christ] He gave to them authority to become the children of God, to those who believe on His name."*
>
> [John1:12MKJV].

> *"So that if any one is in Christ, that one is a new creature; old things have passed away; behold, all things have be-come new."*
>
> [2Corinthians5:17MKJV].

> *"For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord."*
>
> [Romans6:23].

> *"And so it is written, 'The first man, Adam, became a living soul," the last Adam [Jesus Christ] was a life-giving Spirit'."*
>
> [1Corinthians15:45MKJV].

5. **THE DOUBLE GUARANTEE OF THE POWER OF GOD TO SAVE.** The Bible teaches:

> *"And I [Jesus Christ] give to them eternal life, and they shall never ever perish, and <u>not anyone shall pluck them out of My hand</u>."*
>
> [John10:28MKJV].

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"My Father who gave them to me is greater than all, and no one is able to pluck them out of My Father's hand."

[John10:28-29MKJV].

6. **THERE IS A FOUNTAIN FILLED WITH BLOOD.** Recapping: In 1962, after years of wasteful, childhood confusion and blissful youthful ignorance, I finally, as a 14-year-old youngster in a small church in Virginia (O.F.S.), had the opportunity and privilege of kneeling at the cross as a hopelessly lost sinner and accepting Jesus Christ as Lord and Saviour of my life.

Although, however, my pastor (TienieC.), who had worked so hard in those days at explaining the Gospel and the truth and dynamics of Salvation to me, and my fellow-pupil at a local high school (JohanS.), have both since departed and it is no longer with us; and, furthermore, since this initial evangelical enthusiasm (the typical 'zeal without knowledge' of the young convert) had consequently diminished considerably by 1965 due to the pressures of young adulthood and the secular forces of society, it was again, only by God's grace, mightily revived in 1974 in my new hometown of Vanderbijlpark, and I have since never looked back.

Today, I have no other option but to rest in the blood (sacrifice) of Christ and His work on the cross of Calvary (Golgotha) to deliver us forever from our objectionable, sinful (and sometimes even criminal) past with its many uncouth, youthful instincts, inclinations and irresponsible proclivities.

It was all about our carnal *'demeanour'*... the further we drifted away from God and His *Holy Word* (the Bible) *the meaner* we got. I am, however, also thankfully reminded of William Cowper's beautiful words:

There is a Fountain filled with Blood,
Drawn from Emmanuel's [JESUS'] veins;
And, sinners plunged beneath that Flood …
Lose all their guilty stains!

(William Cowper, 1731-1800)

7. **GOD CAN MAKE YOUR VALLEY GREEN AGAIN.** If I were asked to explain to the reader my temperament as far as my walk in faith is concerned, I would best describe it with the aid of an almost forgotten poem by a (late) dear friend of the family, Nancy Bouwer, which she must have penned especially for me during the late 1970s. Writers are a contemplative, melancholic lot of which many probably live their lives on the edge of sheer desperation. Her poem:

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LORD, KNOWEST THOU ME?

Nancy Bouwer

My Lord, knowest Thou me?
I have a leaning side;
A tendency to go astray
If Thou dost not lead all the way.
My hands are weak,
My heart doth faint
When evil does my soul assail.

Lord, should You find me, blindly groping,
Wouldst Thou just whisper, "Peace … be still!"
For, I am often lost, so often lonely
On this my pilgrims' way, O Lord.
My leaning side doth need a helping hand,
Else I could enter Heaven's portals never
Or dwell o'er there with the immortals.

Lord, I would be strong for Thee,
Yet am I often weak and cannot walk alone;
Tis Thee I need!
Please lift me up, yes, lift me higher
Above the things I should not do … yet do.
Yes, lift me higher still, dear Lord
O'er all the things I should have done
Yet oft times left undone.

O Lord, prop up my leaning side,
O Lord, let me in Thee abide.
Though I am weak, yet Thou art strong.
Let me lean on Thee ever on!
Be Thou my strength, my guide;
Redeemed, I could bravely walk with Thee
Through all Eternity.

In summary, I suppose this anonymous writer has probably said it best when he/she had written: "*When we stop chasing the wrong things, we give the right things a chance to catch up with us.*"

Be that as it may, maybe the reader has also arrived at a juncture in his or her life where he or she feels despondent, or irretrievably lost and beyond help. Perhaps his or her 'valley' had grown brown, parched, dry and ugly in

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recent years; but we can make our valley green again, irrespective of and notwithstanding our past (and even if we are in prison today) by simply coming to the Christ of Calvary to repent and accept Him as our Lord and Saviour. Jesus can not only salvage one's soul but also one's life. In due time He can make our valley grow green again. Here's the deal: God can redeem time (wasted), tears shed and trouble incurred! The Bible teaches:

> *"Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*
>
> [Isaiah 1:18KJV].

> *"For God so loved the world, that he gave his only begotten Son [JESUS], that whosoever believeth in him [JESUS] should not perish, but have everlasting life. For God sent not his Son [JESUS] into the world to condemn the world; but that the world through him might be saved.*
>
> [John 3:16-17KJV].

> *"All that the Father giveth me [JESUS] shall come to me; and him that cometh to me I [JESUS] will in no wise cast out.*
>
> [John 6:37KJV].

> *"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he [JESUS] is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*
>
> [1John 1:7-9KJV].

> *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*
>
> [Romans 6:23KJV].

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ATTACHMENT B: THE GENEALOGY OF JESUS CHRIST

"And Jesus Himself was beginning to be about thirty years of age, being (as was supposed) *the* son of Joseph, *the son* of Heli,
the son of Matthat, *the son* of Levi, *the son* of Melchi, *the son* of Janna, *the son* of Joseph,
the son of Mattathias, *the son* of Amos, *the son* of Nahum, *the son* of Esli, *the son* of Naggai,
the son of Maath, *the son* of Mattathias, *the son* of Semei, *the son* of Joseph, *the son* of Juda,
the son of Joanna, *the son* of Rhesa, *the son* of Zerubbabel, *the son* of Shealtiel, *the son* of Neri,
the son of Melchi, *the son* of Addi, *the son* of Cosam, *the son* of Elmodam, *the son* of Er,
the son of Joses, *the son* of Eliezer, *the son* of Jorum, *the son* of Matthat, *the son* of Levi,
the son of Simeon, *the son* of Juda, *the son* of Joseph, *the son* of Jonan, *the son* of Eliakim,
the son of Melea, the son of Menan, *the son* of Mattatha, *the son* of Nathan, *the son* of David,
the son of Jesse, *the son* of Obed, *the son* of Boaz, *the son* of Salma, *the son* of Nahshon,
the son of Amminadab, *the son* of Ram, *the son* of Hezron, *the son* of Pharez, *the son* of Judah,
the son of Jacob, *the son* of Isaac, *the son* of Abraham, *the son* of Terah, *the son* of Nahor,
the son of Serug, *the son* of Reu, *the son* of Peleg, *the son* of Eber, *the son* of Shelah,
the son of Cainan, *the son* of Arphaxad, *the son* of Shem, *the son* of Noah, *the son* of Lamech,
the son of Methuselah, *the son* of Enoch, *the son* of Jared, *the son* of Mahalaleel, *the son* of Cainan,
the son of Enos, *the son* of Seth, *the son* of Adam, *the son* of God.
[Luke3:1-38MKJV].□

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ATTACHMENT C: CONDUCT BECOMING A CHRISTIAN

"Let love *be* without hypocrisy, shrinking from evil, cleaving to good; in brotherly love to one another, loving fervently, having led one another in honor.

As to diligence, not slothful, fervent in spirit, serving the Lord; rejoicing in hope, patient in affliction, steadfastly continuing in prayer, distributing to the needs of the saints, pursuing hospitality.

Bless those who persecute you; bless, and do not curse.

Rejoice with rejoicing ones, and weep with weeping ones; minding the same thing toward one another, not minding high things, but yielding to the lowly. Do not be wise within yourselves.

Repay no one evil for evil. Provide things honest in the sight of all men.

If *it is* possible, as far as *is* in you, being in peace with all men, not avenging yourselves, beloved, but giving place to wrath; for it is written, "Vengeance *is* Mine, I will repay, says *the* Lord."

Therefore if your enemy hungers, feed him. If he thirsts, give him drink. For *in so* doing you shall heap coals of fire on his head.

Do not be overcome by evil, but overcome evil with good."
[Romans12:1-21MKJV].□

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ATTACHMENT D: THE WALK OF FAITH

"Now faith is *the* substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

By faith we understand *that* the ages *were* framed by a word of God, so that the things being seen not to have come into being out of the things that appear.

By faith Abel offered to God a more excellent sacrifice than Cain, by which he obtained witness *that he* was righteous, God testifying of his gifts. And by it he, being dead, yet speaks.

By faith Enoch was translated *so as* not to see death, and he was not found, because God had translated him; for before his translation he had this testimony, that he pleased God.

But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who diligently seek Him.

By faith Noah, having been warned by God of things not yet seen, moved with fear, prepared an ark to *the* saving of his house, by which he condemned the world and became heir of the righteousness *which is* according to faith.

By faith Abraham obeyed when he was called to go out into a place which he was afterward going to receive for an inheritance. And *he* went out, not knowing where he went.

By faith he lived in the land of promise as a stranger, dwelling in tents with Isaac and Jacob, the heirs of the same promise with him.

For he looked for a city which has foundations, whose builder and maker *is* God.

By faith also Sarah herself received strength to conceive seed and was delivered of a child when she was past age, because she judged Him who had promised *to be* faithful.

Because of this came into being *from* one, and that *of one* having died, even as the stars of the sky in multitude, and as innumerable as the sand which is by the seashore.

These all died by way of faith, not having received the promises, but having seen them afar off. And they were persuaded of *them* and embraced *them* and confessed that they were strangers and pilgrims on the earth.

For they who say such things declare plainly that they seek a fatherland.

And truly, if they had been mindful of that *country* from which they came out, they might have had opportunity to have returned.

But now they stretch forth to a better *fatherland*, that is, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

By faith Abraham, being tested, offered up Isaac. And he who had received the promises offered up his only-begotten *son*, of whom it was said that in Isaac your Seed shall be called, concluding that God *was* able to raise him up, even from *the* dead, from where he even received him, in a figure.

By faith Isaac blessed Jacob and Esau concerning things to come.

By faith Jacob, *when he was* dying, blessed each of the sons of Joseph and worshiped, *leaning* upon the top of his staff.

By faith, Joseph dying remembered concerning the Exodus of the sons of Israel and gave orders concerning his bones.

By faith Moses, having been born, was hidden three months by his parents, because they saw *he was* a beautiful child. And they were not afraid of the king's commandments.

Having become great, Moses by faith refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a time, esteeming the reproach of Christ greater riches than the treasures in Egypt, for he was looking to the reward.

By faith he left Egypt, not fearing the wrath of the king, for he endured as seeing Him who is invisible.

Through faith he kept the Passover and the sprinkling of blood, lest He who destroyed the first-born should touch them.

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By faith they passed through the Red Sea as by dry *land*, which the Egyptians attempting to do were drowned.

By faith the walls of Jericho fell down, after they had been compassed seven days.

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah; also David, and Samuel and the prophets, who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped *the* mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in fight, turned to flight the armies of the strangers.

Women received their dead raised to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection.

And others had trial of *cruel* mockings and scourgings; yes, more, of bonds and imprisonments.

They were stoned, they were sawed in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented.

The world was not worthy of them. They wandered in deserts and mountains and dens and caves of the earth.

And these all, having obtained a good report through faith, did not receive the promise, for God had provided some better thing for us, that they should not be made perfect without us."

[Hebrews11:1-40MKJV].□

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ATTACHMENT E: THE WALK OF LOVE

"Though I speak with the tongues of men and of angels, and have not charity, I have become *as* sounding brass or a tinkling cymbal.

And though I have prophecies, and understand all mysteries and all knowledge; and though I have all faith, so as to move mountains, and do not have charity, I am nothing.

And though I give out all my goods to feed *the poor*, and though I deliver my body to be burned, and have not charity, I am profited nothing.

Charity has patience, is kind; charity is not envious, is not vain, is not puffed up; does not behave indecently, does not seek her own, is not easily provoked, thinks no evil.

Charity does not rejoice in unrighteousness, but rejoices in the truth, quietly covers all things, believes all things, hopes all things, endures all things.

Charity never fails. But if *there are* prophecies, they will be abolished; if tongues, they shall cease; if knowledge, it will be abolished.

For we know in part, and we prophesy in part.

But when the perfect thing comes, then that which is in part will be caused to cease.

When I was an infant, I spoke as an infant, I thought as an infant, I reasoned as an infant. But when I became a man, I did away with the things of an infant.

For now we see in a mirror dimly, but then face to face. Now I know in part, but then I shall fully know even as I also am fully known.

And now faith, hope, charity, these three remain; but the greatest of these *is* charity." [1Corinthians13:1-13MKJV].□

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ATTACHMENT F: THE CHRISTIAN'S WALK WITH THE NATION ISRAEL

"I say then, Did not God put away His people? Let it not be *said*! For I also am an Israelite, of the seed of Abraham, of *the* tribe of Benjamin.

God did not thrust out His people whom He foreknew. Or do you not know what the Scripture said in Elijah, how he pleaded with God against Israel, saying,

"Lord, they killed Your prophets and dug down Your altars, and I am left alone, and they seek my life."

But what does the Divine answer say to him? "I have reserved to Myself seven thousand men who have not bowed the knee to Baal."

Even so then, also in this present time a remnant according to the election of grace has come into being.

But if by grace, then *it is* no more of works; otherwise grace is no more grace. But if *it is* of works, then it is no more of grace; otherwise work is no more work.

What then? Israel has not obtained that which it seeks, but the election obtained *it*, and the rest were hardened even as it is written, "God gave to them a spirit of slumber, eyes not seeing, and ears not hearing" until this day.

David said, "Let their table become for a snare and a trap and a stumbling block and a recompense to them.

Let their eyes be darkened so that they may not see, and their back always bowing."

I say then, Did they not stumble that they fall? Let it not be! But by their slipping away came salvation to the nations, to provoke them to jealousy.

But if their slipping away *is* the riches of *the* world, and their default is *the* riches of *the* nations, how much more their fullness?

For I speak to you, the nations; since I am the apostle of the nations, I glorify my ministry; if by any means I may provoke *those who are* my flesh to jealousy, and might save some of them.

For if their casting away *is the* reconciling of *the* world, what *is* the reception except life from *the* dead?

For if the firstfruit *is* holy, the lump *is* also *holy*; and if the root *is* holy, also the branches.

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and became a sharer of the root and the fatness of the olive tree with them,

do not boast against the branches. But if you boast, *it is* not you *that* bears the root, but the root bears you.

You will say then, The branches were broken off so that I might be grafted in.

Well, because of unbelief they were broken off, and you stand by faith. Do not *be* high-minded, but fear.

For if God did not spare the natural branches, *fear* lest He also may not spare you either!

Behold then *the* kindness, and *the* severity of God; on those having fallen, severity; but on you, kindness, if you continue in the kindness. Otherwise you also will be cut off.

And those also, if they do not continue in unbelief, will be grafted in. For God is able to graft them in again.

For if you were cut out of the natural wild olive *tree*, and were grafted contrary to nature into a good olive *tree*; how much more these *being* according to nature will be grafted into *their* own olive-tree?

For I do not want you to be ignorant of this mystery, brothers, lest you should be wise within yourselves; that blindness in part has happened to Israel, until the fullness of the nations has comes in.

And so all Israel shall be saved; as it is written, "There shall come out of Zion the Deliverer, and He will turn away ungodliness from Jacob.

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For this *is* My covenant with them, when I have taken away their sins."

Indeed as regards the gospel, *they are* enemies for your sakes. But as regards the election, *they are* beloved for the fathers' sakes.

For the free gifts and calling of God *are* without repentance.

For as you also then disbelieved God, but now have been shown mercy through their disbelief, even so these also have not believed now, so that through your mercy they may also obtain mercy.

For God has shut up all in unbelief, so that He might show mercy to all.

O *the* depth of *the* riches both of *the* wisdom and knowledge of God! How unsearchable *are* His judgments, and His ways past finding out!

For who has known the mind of *the* Lord, or who became His counselor?

Or who first gave to Him, and it will be repaid to him?

For of Him and through Him and to Him *are* all things; to Him be glory forever! Amen." [Romans11:1-36MKJV].□

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ATTACHMENT G: JESUS CHRIST'S PRAYER FOR HIS DISCIPLES

"Jesus spoke these words and lifted up His eyes to Heaven and said, Father, the hour has come. Glorify Your Son so that Your Son also may glorify You, even as You have given Him authority over all flesh so that He should give eternal life to all You have given Him.

And this is life eternal, that they might know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You upon the earth. I have finished the work which You have given Me to do.

And now Father, glorify Me with Yourself with the glory which I had with You before the world was.

I have revealed Your name to the men whom You gave to Me out of the world. They were Yours, and You gave them to Me, and they have kept Your word.

Now they have known that all things, whatever You have given Me, are from You.

For I have given to them the Words which You gave Me, and they have received *them* and have known surely that I came out from You. And they have believed that You sent Me.

I pray for them. I do not pray for the world, but for those whom You have given Me, for they are Yours.

And all Mine are Yours, and Yours *are* Mine; and I am glorified in them.

And now I am in the world no longer, but these are in the world, and I come to You, Holy Father. Keep them in Your name, those whom You have given Me, so that *they* may be one as We *are*.

While I was with them in the world, I kept them in Your name. Those that You have given Me I have kept, and none of them is lost, but the son of perdition, that the Scripture might be fulfilled.

And now I come to You, and these things I speak in the world that they might have My joy fulfilled in them.

I have given them Your Word, and the world has hated them because they are not of the world, even as I am not of the world.

I do not pray for You to take them out of the world, but for You to keep them from the evil.

They are not of the world, even as I am not of the world.

Sanctify them through Your truth. Your Word is truth.

As You have sent Me into the world, even so I have sent them into the world.

And I sanctify Myself for their sakes, so that they also might be sanctified in truth.

And I do not pray for these alone, but for those also who shall believe on Me through their word, that they all may be one, as You, Father, *are* in Me, and I in You, that they also may be one in Us, so that the world may believe that You have sent Me.

And I have given them the glory which You have given Me, that they may be one, even as We are one,

I in them, and You in Me, that they may be made perfect in one; and that the world may know that You have sent Me and have loved them as You have loved Me.

Father, I desire that *those* whom You have given Me, that they may be with Me where I am, that they may behold My glory which You have given Me, for You have loved Me before *the* foundation of *the* world.

O righteous Father, indeed the world has not known You; but I have known You, and these have known that You have sent me.

And I made known to them Your name, and will make *it* known, so that the love *with* which You have loved Me may be in them, and I in them."

[John17:1-26MKJV].□

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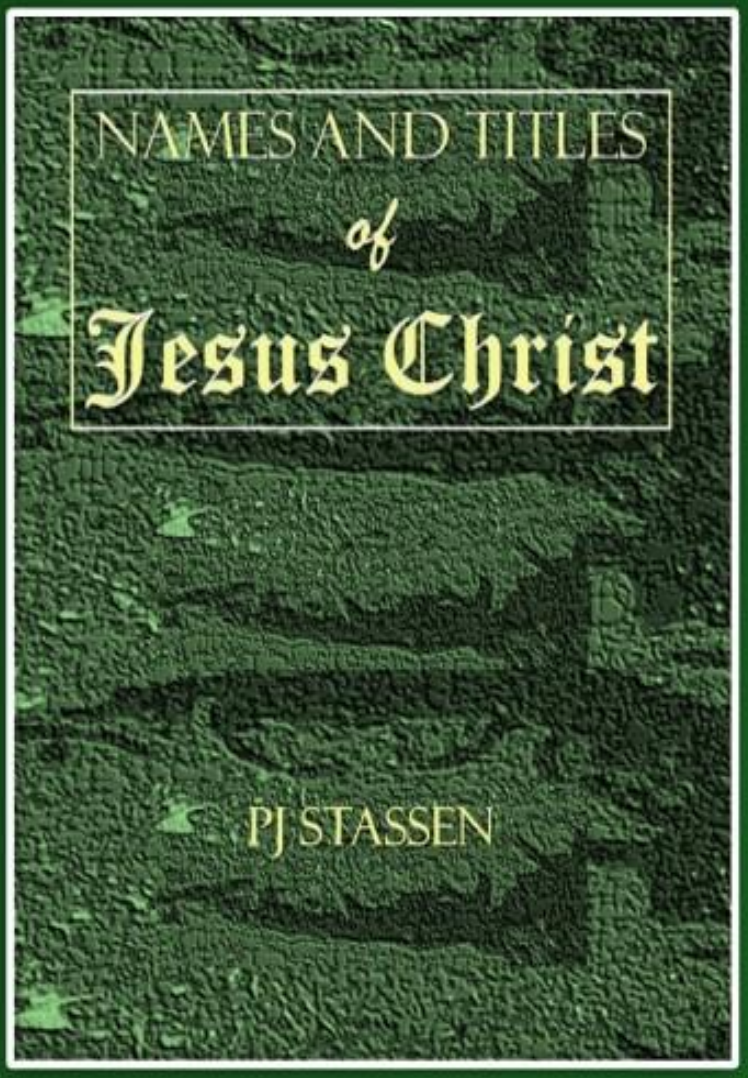
AUTHOR PROFILE

P. J. Stassen, born in 1947 in Randgate, South Africa, holds a B.A. degree in Industrial Psychology & Sociology (Industrial) from the University of South Africa. A former businessman who, after mandatory military conscription, spent the first years of his post-school period (from 1966 to 1984) in the field of retail (Textiles & General Dealer) in a family business begun by his father in 1964, thereafter worked at various other jobs eventually arriving in the fulfilling position of a corporate trainer with Kumba Resources (formerly Iscor: Thabazimbi Iron Ore Mine) in the Bushveldt region of South Africa, during the years 1986 to 1997. At the time of his retirement in 2013 he was engaged in Occupational Health & Safety Training in the corporate environment on a contract basis for a Johannesburg company.

P.J. Stassen and his wife are both retired and live in Centurion, South Africa after having also served in their capacities as gospel musicians (pianist & organist respectively) in churches in places like Vanderbijlpark, Bloemfontein, Thabazimbi, Sinoville, Witpoortjie, Klerksdorp and Centurion.□



THE NAME OF JESUS CHRIST

God, who at many times and in many ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, by whom also He made the worlds, who being the shining splendor of *His* glory, and the express image of His essence, and upholding all things by the word of His power, through Himself cleansing of our sins, *He* sat down on *the* right of the Majesty on high, being made so much better than the angels, as He has by inheritance obtained a more excellent name than they.
[Hebrews 1:1-4MKJV].

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